

SPHS Athletic Booster Club

Minutes

Web Address: www.myedgemere.com

09/07/05

Attendees: **Maureen Hill** **Mark Hill** **Laura Taylor**
 Russell Lingner **Robin Yates** **Eileen Francis**
 Gail Parr **Bill Ray** **Sue Ray**

Purpose: **This association shall support, encourage, and advance the Athletic Program and related activities of the Baltimore County Public Schools and thereby cultivate clean, wholesome school spirit, promote good sportsmanship, and develop high ideals of character.**

Topic	Discussion	Next Steps
Minutes	First Meeting-Review of the club's purpose was presented as written in the Club By-Laws.	
Introductions	All attendees introduced themselves	
Membership Count	<ul style="list-style-type: none"> • As of 9/7/05-Membership count is 93. Goal is 800! 	
Treasurer's Report	<ul style="list-style-type: none"> • Laura announced current balance. 	<ul style="list-style-type: none"> • Cheerleading uniforms paid • Cheerleading currently has funds in the Club Account
Fundraisers	<ul style="list-style-type: none"> • Membership Drive-Club has decided to not have large fundraisers (i.e. Dance, Basket Bingo). Our main fundraiser will be to increase Memberships into the club • Seat Tags-\$30.00 seat tags available for Stadium. Currently 56 seat tags purchased and mounted. Profit thus far ~\$1250.00 • Concessions-We will be providing concessions at all Varsity Home Football Games beginning with opening game 9/10/05. We need volunteers to help Game Schedules and times are posted on the website. 	<ul style="list-style-type: none"> • Membership Goal is 800. Recommendation to ask Larry Leone, president SPHS Alumni Association to add our Membership Form to the Alumnus Newsletter. Eileen to take form to next Alumnus Meeting. • Suggestion from Bill Ray to invite the Community Business' to purchase Seat Tags for business. Maureen to revise the Order Form and forward to Russ. Russ will forward the revised form to his contact with the Business Communities. • Anyone that can help, please call Maureen at 410-477-2071.

<p>Award Banquets</p>	<ul style="list-style-type: none"> • Fall Awards Banquet is scheduled Tuesday, 11/15/05 7-930pm at Parkville American Legion. Meal will be Chicken Tenders, FF, Slaw. • Winter Awards Banquet is scheduled Tuesday, 3/7/05 7-930pm at Parkville American Legion. Meal will Stuffed Chicken Breast, Mashed Potatoes and Green Beans. • Due to the Spring Sports Schedules not being published as of yet, the Spring Banquet has not been announced. 	<ul style="list-style-type: none"> • This is our largest banquet and we will have to monitor the ticket sales as best as possible. Maureen to get tickets to Russ as soon as possible. Also, Maureen will ask Larry to post a section on the website with Banquet information.
<p>Open Discussion</p>	<ul style="list-style-type: none"> • Hoping to provide standard ABC Products (polos, hats, etc.) when our funds get better. 	<ul style="list-style-type: none"> • Club should select a standard logo to establish an Identity.
<p>Next Meeting</p>	<p>Wednesday 10/05/05 7:00pm</p>	<p>Edgemere VFW</p>